#### INSTRUCTIONS

PLEASE READ CAREFULLY. Incomplete Applications submitted will be placed on the waiting list, but will not be given priority until all missing information is supplied to management.

- 1. COMPLETE ALL AREAS. If an item does not apply to you, mark "N/A" on that line.
- 2. **SIGNATURES** are required by all adult applicants.
- 3. RETURN YOUR APPLICATION TO:

Stevensville Village 39 Sherman Way Chester, MD 21619

**NOTE**: PETS ARE ONLY ALLOWED IN OUR SENIOR CITIZEN PROPERTIES OR FOR PERSONS WITH DISABILITIES WHO REQUIRE A SERVICE ANIMAL.

Your application is being returned because:

Please return your application along with the information that was missing if you want to be considered for housing.

#### REVISED 4/96

USE ONLY:	DATE RECEIVED:	TIME	RECEIVED:	ID #:	

#### APPLICATION FOR ASSISTED HOUSING (USDA, Rural Development)

- If the information provided by or about any applicant from any source at any time during the screening process reveals negative information relating to the applicant's ability to meet the obligations of tenancy, the information will be researched as part of the tenant selection screening process and that applicant will be asked to explain this information as part of a uniformly applied policy applicable to all applicants.
- All applicants must be able to meet essential obligations of tenancy -- they must be able to pay rent, to care for their apartment, to report required information to, to avoid disturbing their neighbors, etc., but there is no requirement that they be able to do these things without assistance.
- is a management company that provides low rent housing to eligible households, elderly households and single people. is not permitted to discriminate against applicants on the basis of their race, color, religion, sex, national origin, disability handicap or familial status. In addition, has a legal obligation to provide "reasonable accommodations" to applicants if they, or any household member, have a disability or handicap.
- A reasonable accommodation is some modification or change can make to its apartments or procedures that will assist an otherwise eligible applicant with a disability to take advantage of government programs.
- If you, or a member of your household, have a disability or handicap and think you might need or want a reasonable accommodation, or qualify for a handicap adjustment to income under the USDA, Rural Development program, or any other adjustment you are eligible for, you may request it at any time in the application process or after admission. This is up to you. If you would prefer not to discuss your situation with the management company, that is your right.

Name	Relationship	Birth Date	Place of Birth	Soc. Sec. #
1	Head of Household			
2				
3				
4				
5				
6				
Mailing Address:	City:		State:	Zip:
Physical Address: (if different than mailing			State:	Zip:
Гelephone No. Home: Work:			Cell:	
C-Mail Address				
pplying to Property(s):		F	Requested Unit Size: _	Bedrooms
low did you hear about the ap	artment for which you are	e applying? _		
f you require a handicap-acc				

#### B. INCOME - All sources of regularly received monies must be listed regardless of recipient's age.

Family Member Name	Sources of Income	Amount
	Social Security Gross Monthly Amount	\$
	Social Security Gross Monthly Amount	\$
	Pension Gross Monthly Amount	\$
	Source:	
	Address:	
	Claim No.	
	Pension Gross Monthly Amount	\$
	Source:	
	Address:	
	Claim No.	
	VA Benefits (Claim #	\$
	SSI Benefits Gross Monthly Amount	\$
	Unemployment Compensation Gross Monthly Amount	\$
	Address:	
	AFDC Gross Monthly Amount	\$
	Wages Gross Monthly Amount	\$
	Employer:	
	Address:	
	Wages Gross Monthly Amount	\$
	Employer:	
	Address:	
	Alimony Gross Monthly Amount	\$
	Child Support Gross Monthly Amount	\$
	Other Income Gross Monthly Amount (for example, rental income, etc.)	
		\$
		\$

Have you sold or disposed of any asset(s) valued over \$1,000 in the last two years?	Yes	No
TC A C A (1 A		

C. **ASSETS**:

If yes, type of asset (e.g., money/land/house) \_\_\_\_\_\_\_

Market value when sold/disposed \$\_\_\_\_\_ Amount sold/disposed for \$\_\_\_\_\_ Date of transaction \_\_\_\_\_\_

#### C. **ASSETS** (continued)

# Provide the following information for all members of the household (use another sheet of paper if necessary). <u>Checking Accounts</u>

Bank		Bank	
Address		Address	
Account No.		Account No.	
Int. Rate	Balance \$	Int. Rate	Balance \$

#### **Savings Accounts**

Bank	Bank
Address	Address
Account No.	Account No.
Int. Rate Balance \$	Int. Rate Balance \$

#### **Certificates of Deposit**

Bank			Bank		
Address			Address		
Acct.#	Int Rate	Amt. \$	Acct.#	Int Rate	Amt. \$
Penalty for Early Withdrawal Maturity Date			Penalty for Ear	ly Withdrawal	Maturity Date

#### Stocks IRA's/401-K's

Name		Bank		
Address		Address		
Value \$	Div. Rate	Value \$	Div. Rate	

#### Bonds Trust Accounts

Bank	Bank
Address	Address
Present Value \$	Account No.
Maturity Date	Int. Rate Balance \$

ASSETS (continued):				
Real Estate				
Do you own any property? Yes No				
If yes, type & location of property				
Appraised market value \$	Mortgage or outstandin	g loan due \$		
Name & address of broker/realtor who would pa	rovide verification of marke	t value:		
Broker/Realtor Address	s City		State	Zip
FOR ELDERLY, DISABLE Medical Costs - Complete only if head or spo these medical expenses are paid for out of y		apped, or disal		
Monthly Amount \$	Monthly Amount	\$		
	edical Insurance	r		
Name	Name			
Address	Address			
Claim No. Monthly Amt. \$	Claim No.	Monthly	y Amt. \$	
	Pharmacy			
	Name			
	Name Address			
Anticipated prescription costs <b>not covered by</b>	Address  Anticipated prescri			by
Anticipated prescription costs <b>not covered by</b>	Anticipated prescriinsurance - Mon			by
Anticipated prescription costs <b>not covered by nsurance</b> - Monthly Amount \$	Address  Anticipated prescri			by
Anticipated prescription costs <b>not covered by nsurance</b> - Monthly Amount \$  Are you seeing a physician <b>REGULARLY</b> ? Yes_	Address  Anticipated prescripsurance - Mon- Physician No			by
Address Anticipated prescription costs <b>not covered by</b> Insurance - Monthly Amount \$ Are you seeing a physician <b>REGULARLY</b> ? Yes_Name	Address  Anticipated prescrinsurance - Mon			by
Name Address  Anticipated prescription costs not covered by insurance - Monthly Amount \$  Are you seeing a physician REGULARLY? Yes_Name Address  Anticipated costs not covered by insurance - Monthly Amount \$	Address  Anticipated prescrinsurance - Monte  Physician  No Name	tot covered by		
Anticipated prescription costs not covered by nsurance - Monthly Amount \$  Are you seeing a physician REGULARLY? Yes_ Name Address  Anticipated costs not covered by insurance - Monthly Amount \$  Outstanding Medical Bills for	Address  Anticipated prescrinsurance - Mon  Physician  No  Name  Address  Anticipated costs a Monthly Amount  T which You are Making M	ot covered by	insuranc	
Anticipated prescription costs not covered by Insurance - Monthly Amount \$  Are you seeing a physician REGULARLY? Yes_Name Address  Anticipated costs not covered by insurance - Monthly Amount \$  Outstanding Medical Bills for Name	Address  Anticipated prescrinsurance - Mon- Physician No Name Address  Anticipated costs in Monthly Amount  which You are Making Mame	ot covered by	insuranc	
Anticipated prescription costs not covered by Insurance - Monthly Amount \$  Are you seeing a physician REGULARLY? Yes_Name Address  Anticipated costs not covered by insurance - Monthly Amount \$  Outstanding Medical Bills for Name	Address  Anticipated prescrinsurance - Mon  Physician  No  Name  Address  Anticipated costs a Monthly Amount  T which You are Making M	ot covered by	insuranc	
Anticipated prescription costs not covered by insurance - Monthly Amount \$  Are you seeing a physician REGULARLY? Yes_Name Address  Anticipated costs not covered by insurance - Monthly Amount \$	Address  Anticipated prescrinsurance - Mon- Physician No Name Address  Anticipated costs in Monthly Amount  which You are Making Mame	ot covered by  onthly Paymer	insuranc nts	e -

Name & Address of Person/Agency caring for children:

E.	PROGRAM INFORMATION							
	Are you currently living in subsidized housing? Yes	No						
F.	APPLICANT INFORMATION-Please place a checkmark	in the box if any of the following statements apply to you						
	Do you have a Section 8 Voucher or any other type of voucher?  Yes No							
	1. You have been served a Notice to Quit or been ask	ed to leave by a previous landlord						
	2. You have been served with lease violations from a	previous landlord						
	3. You have been evicted							
	4. You or any household member have been evicted factivity?	· · · · · · · · · · · · · · · · · · ·						
	If you checked any of the above boxes, please explain	the circumstances on an attached sheet of paper and						
	identify property & landlord.							
	5. You or a household member have been convicted of	of a sex related crime or are subject to a lifetime						
	registration in a State sex offender registration pro	registration in a State sex offender registration program?						
	6. You or a household member have been convicted of	of a felony crime?						
	7. You or a household member have been convicted of a drug related crime?   List all states, other than the one that you reside in now, in which you have lived in during the last sever years?							
G.	REFERENCE INFORMATION Current Landlord (Name, Address,& Phone No.)							
	How long have you lived there? Is this landlord related to you? Yes No							
	List all Previous Landlords for ALL Adults in Household (Attach a sheet of paper if more space is needed.) (Name, Address & Phone No.)							
		2.						
	1.	2.						
	Address of Apt.	Address of Apt.						
	How long did you live there?	How long did you live there?						
	Is this landlord related to you? Yes No Is this landlord related to you? Yes No							
	List two Professional Personal References for ALL Adults in Household (Attach a sheet of paper if more							
	space is needed.) (Name, Address, Phone No. & Relationship)							
Ī	(Examples: teachers, principals, past/present employers, pl							
	1.	2.						
	Phone No. Relationship	Phone No. Relationship						

All information received by during the application process regarding the applicant applicant's household will be taken into consideration as part of the application.

## Other Information Please provide us with the name, address, & phone number of an emergency contact: Vehicles - List any vehicle owned Year/Make\_\_\_\_\_ License Plate No. Do you own a pet? Yes\_\_\_\_ No\_\_\_ If yes, describe \_\_\_\_\_ **CERTIFICATION** I/we hereby certify that I/we do not and will not maintain a separate, subsidized rental unit in another location. I/we understand I/we must pay a security deposit for this apartment prior to occupancy. I/we certify that the housing I/we will occupy is/will be my/our permanent residence. I/we understand that eligibility for housing will be based on either the USDA, Rural Development or the Department of Housing and Urban Development's eligibility criteria and resident selection criteria (see attached). I/we understand that this application in no way ensures occupancy and that my/our application can be rejected based on, but not limited to (1) a history of unjustified and/or chronic nonpayment of rent and/or financial obligations; (2) a history of living or housekeeping habits that would pose a direct threat to the health and safety of other individuals or whose tenancy would result in substantial physical damage to the property of others; (3) a history of disturbance of neighbors; (4) a history of violations of the terms of previous rental agreements, especially those resulting in eviction from housing or termination from residential programs; (5) police records indicating any type of criminal activity or convictions; and (6) any records which show the applicant's behavior to be unacceptable, even if it is a manifestation of an applicant's disability. I/we certify that the information given in this application is true to the best of my/our knowledge. I/we understand that any false information or any omission of any significant information is punishable by law, and could be grounds for cancellation of this application or termination of residency after occupancy. Head of Household ( ) Spouse/Co-Tenant ( ) For Fifth Management & Consulting, Inc. The information regarding race, national origin, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the USDA, Rural Development, that Federal Laws prohibiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex, familial status, age, and handicap are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, we would like to make you aware that, if you do not provide this information, the owner/rental agent is required to note race/national origin and sex based on visual observation or surname. Ethnicity: Hispanic or Latino \_\_\_\_\_ Not Hispanic or Latino \_\_\_\_

Race: (Mark one or more) 1 American Indian/Alaska Native \_\_\_\_\_ 2 Asian \_\_\_\_\_ 3 Black or African American \_\_\_\_\_ 4 Native Hawaiian or Other Pacific Islander \_\_\_\_\_ 5 White \_\_\_\_

Gender: Male \_\_\_\_ Female \_\_\_

### Please sign ALL black checkmarks

#### **Authorization**

**Signatures** 

I/we do hereby authorize and its staff to contact any agencies, offices, credit bureaus, landlords, or professional references for the purpose of verifying the information I/we have provided on the application. The information provided will be used solely for the determination of my/our eligibility and admission to the housing I/we are applying for and the information that is supplied will be kept confidential.

<b>√</b>	)	
	Applicant Signature	Date
<b>\</b>	·)	
	Co-Applicant Signature	Date
utho	<u>orization</u>	
urpo: etern	se of verifying the information I/we have provided on	es, offices, credit bureaus, landlords, or professional references for the the application. The information provided will be used solely for the ng I/we are applying for and the information that is supplied will be kept
igna	<u>itures</u>	
/)		
_ _)	Applicant Signature	Date
<b>/</b>	Co-Applicant Signature	Date
	*How did you hear about our prope	rty? (check all that apply)
	□Internet website:	
	□Newspaper	
	☐Housing or Government Agenc	y:
	□Family/Friend	
	☐ Apartment Guide ☐ Other (please specify)	<del></del>

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with, or write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call 800-795-3272 (voice) or 202-720-6382 (TDD)."



